

MEMORANDUM OF UNDERSTANDING

Between

ROTARY CLUB OF KALIMPONG

and

Project Banks/ Public Places / Government Officials / Authority taking responsibility for maintenance of **"HANDS FREE SANITIZER DISPENSER"** RY 2020-21

1. Subject - ROTARY CLUB OF KALIMPONG "Hands free sanitizer dispenser" project in Kalimpong, India

2. Purpose

This document serves to establish a framework of cooperation and agreement between the parties as it pertains to the implementation and sustainability of a project financed by the Rotary Club of Kalimpong.

3. Primary Contracts

	CLUB OF ROTARY DISTRICT 3240	Project Banks/ Public Places / Government Officials / Authority taking responsibility for maintenance of the project.
NAME	ROTARY CLUB OF KALIMPONG	UNION BANK OF INDIA
ADDRESS	TAPOBAN, UPPER CART ROAD	THAUDARA, KALIMPONG
PHONE	9832093000/9800193000	
E-MAIL		

4. Understandings

- A. All parties affirm that "Hands free sanitizer dispenser" is initiated, controlled, and managed by the ROTARY CLUB OF KALIMPONG.
- B. ROTARY CLUB OF KALIMPONG affirms that Entity/Organization/group entity receiving the equipment is responsible for its safety, security and maintenance of the Foot Sanitizer Dispenser
- C. Entity receiving will not Deface, alter or modify the logo and inscription on the kit as supplied by ROTARY CLUB OF KALIMPONG.
- D. Entity receiving the equipment agrees to display the same in a prominent place, easily accessible to the public for their use.

5. Banks/ Public Places / Government Officials / Authority taking responsibility for maintenance of "Hands free Sanitizer Dispenser": The Receiver will ensure that-

- A. The project installed infrastructures are cleaned and restocked with Sanitizer and cleansing materials on a regular basis.
- B. Proper maintenance of facility, waste management and complete any necessary repairs in a timely manner.

6. Signatures

By signing below, the aforementioned parties agree to the terms of this memorandum of understanding.

ROTARY CLUB OF KALIMPONG

[Rotary Club of ..KALIMPONG..... of RID 3240]

President

DATE.

[Project School/Institution/ Authority.....]

DATE

